**BACKGROUND AND CODEBOOK**

**Pew Research Center**

**Religion and Social Life in Central and Eastern Europe**

**Data Set**

**Survey Conducted June 2015-July 2016**

The survey in Central and Eastern Europe was conducted via face-to-face interviews under the direction of three research partners – Ipsos MORI, Institute for Comparative Social Research (CESSI) and Georgian Opinion Research Business International (GORBI). Each research partner covered a subset of countries. Ipsos was responsible for Bosnia and Herzegovina, Bulgaria, Croatia, the Czech Republic, Estonia, Greece, Hungary, Lithuania, Poland, Romania and Serbia. CESSI was responsible for Belarus, Georgia, Kazakhstan, Latvia, Moldova, Russia and Ukraine. GORBI was responsible for Armenia.

The survey is based on samples of noninstitutionalized adults ages 18 and older. In some instances, samples exclude minor segments of the population due to accessibility problems, security concerns, very low population figures in rural areas or costs. An oversample was conducted in several countries to boost the sample size for some smaller subgroups. Oversamples were conducted in Estonia and Latvia of Orthodox Christians, in Kazakhstan of ethnic Russians, in Russia of Muslims, in Ukraine in four oblasts (administrative divisions) and in Moldova in the Gagauzia region.

In all countries, the surveys were administered face to face at the respondent’s residence. All samples are based on multistage cluster designs, which typically entailed proportional stratification by region and locality size or urbanity, selection of primary sampling units (PSUs) proportional to population size, and random selection of secondary and tertiary sampling points within PSUs. Interview teams were assigned to designated random routes at the block or street level and followed predetermined skip patterns when contacting households. Within households, interviewers randomly selected a respondent by using a Kish grid (a random selection from a detailed list of all household members) or by selecting the adult with the next or most recent birthday.

Because of the sensitive political environment in some countries, certain areas were excluded at the sampling design stage. Those regions are: Abkhazia and South Ossetia in Georgia, as well as Crimea, Donetsk and Luhansk in Ukraine.

For more information about the methodological specifics in each country, please consult our database [here](http://www.pewresearch.org/methodology/international-survey-research/international-methodology/religion-in-central-and-eastern-europe/all-country/all-year).

*Geographic data that could potentially reveal a respondent’s location has been withheld from the dataset. Responses to religious and ethnic identification questions that contain fewer than 10 respondents have been recoded as “other” to protect respondents’ confidentiality. The full questionnaire with all response options is provided in a separate document for reference. Scholars who wish to use the suppressed variables in their research should contact* [*religion@pewresearch.org*](mailto:religion@pewresearch.org)*.*

**CODEBOOK**

COUNTRY Country ID

CASEID Unique identification number for each respondent

final\_weight Weight variable. Data were weighted to account for differences in probability of selection, including for oversampled groups. Where appropriate, survey results were weighted to match the demographic characteristics of the population.

ISCED1 ISCED education level as coded by Pew

QROMA PSUs where Roma populations were anticipated

QS5rec Province (anonymized for respondent confidentiality)

QS6rec PSU ID (anonymized for respondent confidentiality)

QS8 Urbanity (Excluding Poland)

QS8\_POL Urbanity variable for Poland

strata\_rec Strata variable (anonymized for respondent confidentiality)

Oversample\_EST Estonia oversample

Oversample\_Kaz Kazakhstan oversample

Oversample\_Russia Russia oversample

Oversample\_lat Latvia oversample

**PEW RESEARCH CENTER**

**SURVEY OF RELIGION AND SOCIAL LIFE**

ASK ALL

Q3 Here is a list of things that may be problems in our country. As I read each one, please tell me if you think it is a very big problem, a moderately big problem, a small problem, or not a problem at all. (READ ITEMS; REPEAT RESPONSE OPTIONS AS NEEDED) (SHOW CARD WITH RESPONSE OPTIONS)

a. The gap between rich and poor

b. Declining moral values in society

c. Unemployment

d. Conflict between religious groups

e. Conflict between ethnic groups

f. Pollution of the natural environment

g. Corruption **(ASK IN GREECE ONLY)**

1 Very big problem

2 Moderately big problem

3 Small problem

4 Not a problem at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ

**ASK ALL**

Q4 Please tell me whether the FIRST statement or the SECOND statement is most similar to your point of view – even if it does not precisely match your opinion. **(READ RESPONSE CATEGORIES)** (SHOW CARD WITH RESPONSE OPTIONS)

1          We should use our natural resources for economic growth, even if this causes some harm to the environment

OR

2          We should protect our natural environment for future generations, even if this reduces economic growth

3          Neither/Both equally **(DO NOT READ)**

98        Don’t know **(DO NOT READ)**

99        Refused **(DO NOT READ)**

**ASK ALL**

Q6 As I read a short list of statements about religious institutions, please tell me if you agree or disagree with each one. Religious institutions **[INSERT]**? Do you agree or disagree? How about religious institutions **[INSERT NEXT ITEM]**?

a. strengthen morality in society

b. focus too much on rules

c. bring people together and strengthen social bonds

d. focus too much on money and power

e. play an important role in helping the poor and needy

f. are too involved with politics

1 Agree

2 Disagree

3 Depends **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q10 Do you strongly favor, favor, oppose, or strongly oppose allowing gays and lesbians

to marry legally?

1 Strongly favor

2 Favor

3 Oppose

4 Strongly oppose

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q11 Do you think having an abortion should be legal in all cases, legal in most cases, illegal in most cases, or illegal in all cases?

1 Legal in all cases

2 Legal in most cases

3 Illegal in most cases

4 Illegal in all cases

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK ALL

Q12 Which of these three statements is closest to your opinion – democracy is preferable to any other kind of government OR In some circumstances, a non-democratic government can be preferable OR for someone like me, it doesn’t matter what kind of government we have. (SHOW CARD WITH RESPONSE OPTIONS)

1 Democracy is preferable to any other kind of government

OR

2 In some circumstances, a non-democratic government can be preferable

OR

3 For someone like me, it doesn’t matter what kind of government we have

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q16 Please tell me whether you completely agree, mostly agree, mostly disagree or completely disagree with the following statements: (SHOW CARD WITH RESPONSE OPTIONS)

a. It is the responsibility of the government to take care of very poor people who can’t take care of themselves

b. Most people are better off in a free market economy, even though some people are rich and some are poor

c. When jobs are scarce, men should have more rights to a job than women

d. Women have a responsibility to society to bear children

1 Completely agree

2 Mostly agree

3 Mostly disagree

4 Completely disagree

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q17 What kind of marriage do you think is ideal? Is it ideal if **(READ RESPONSE CATEGORIES)** (SHOW CARD WITH RESPONSE OPTIONS)

1 The husband works and earns money and the wife looks after the household and children

OR

2 The husband and wife both work and earn money and both look after the household and children

OR

3 The wife works and earns money and the husband looks after the household and children

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q18 Please tell me whether the FIRST statement or the SECOND statement is most similar to your point of view – even if it does not precisely match your opinion **(READ RESPONSE CATEGORIES)** (SHOW CARD WITH RESPONSE OPTIONS)

1 It is better for us if society consists of people from different nationalities, religions and cultures

OR

2 It is better for us if society consists of people from the same nationality, and who have the same religion and culture

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK ALL

Q19 People contribute to society in different ways. In the past 12 months have you **(INSERT ITEM)**? And in the past 12 months have you **(INSERT NEXT ITEM)**?

a. Done voluntary work to help those in need

b. Donated money to charity

1 Yes, have done this in the past 12 months

2 No, have not done this in the past 12 months

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q21 Please tell me whether the FIRST statement or the SECOND statement is most similar to your point of view even if does not precisely match your opinion **(READ RESPONSE CATEGORIES)** (SHOW CARD WITH RESPONSE OPTIONS)

1 Religion should be kept separate from government policies

OR

2 Government policies should support the spread of religious values and beliefs in our country

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**NO Q22, Q23**

**ASK ALL**

Q24 And which one of these comes closer to your view? 1 – It is not necessary to believe in God in order to be moral and have good values, OR 2 – It is necessary to believe in God in order to be moral and have good values (SHOW CARD WITH RESPONSE OPTIONS)

1 It is not necessary to believe in God to be moral and have good values

OR

2 It is necessary to believe in God to be moral and have good values

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q29b And how religious do you think our country is today? Very religious, somewhat religious, not too religious or not at all religious?

1 Very religious

2 Somewhat religious

3 Not too religious

4 Not at all religious

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL (modified by country)**

QCURRELrec What is your present religion, if any? **(READ LIST) (SHOW CARD) (INTERVIEWER INSTRUCTION: IF RESPONDENT NAMES MORE THAN ONE OF THE GROUPS IN THE LIST, PROBE TO LEARN WHICH RELIGION THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE HERE, RECORD ANY OTHER RELIGIOUS IDENTITIES OFFERED BY THE RESPONDENT IN QCURRELA)**

**[RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESONDENT CONFIDENTIALITY]**

1 Christian

2 Muslim

3 Jewish

4 Buddhist

5 Baha’i

6 Hindu

7 Ancient religion or traditional religion

8 Spiritist

9 Atheist

10 Agnostic

21 Old Believer/Old Ritualist

91 Something else (SPECIFY QCURRELXXXB\_\_\_\_\_\_)

92 Nothing in particular

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF RESPONDED “SOMETHING ELSE” OR “don’t know” or “refused” (QCURRELrec = 91,98,99 in in armenia, belarus, bulgaria, croatia, czech republic, estonia, hungary, latvia, lithuania, moldova, poland, romania, serbia, ukraine)**

QCURRELC And would you describe yourself as a Christian, or not?

1 Yes

2 No

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF RESPONDED “SOMETHING ELSE” OR “don’t know” or “refused” (QCURRELrec = 91,98,99 IN BOSNIA, GEORGIA, GREECE, Kazakhstan, RUSSIA)

QCURRELD And would you describe yourself as a Christian, a Muslim, or as neither one?

1 Christian

2 Muslim

3 Neither one

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ((QCURREL = 1 OR IN BOSNIA, gEORGIA, GREECE, KAZAKHSTAN, RUSSIA QCURRELD = 1; OTHER COUNTRIES QCURRELc = 1) [IN ESTONIA QCURREL=1,21 OR QCURRELC=1]) IN (filter and response options modified by country)**

QDENOMrec As I read a list, please tell me which denomination or church, if any, you identify with MOST CLOSELY. **(READ LIST) (SHOW CARD) (INTERVIEWER INSTRUCTION: If respondent names more than one of groups in list, probe to learn which denomination or church the respondent identifies with most and record that response here. Record other identities in QDENOMA)**

**[RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESONDENT CONFIDENTIALITY]**

1 Orthodox Christian

2 Catholic

3 Pentecostal

4 Jehovah’s Witnesses

6 Christian Brethren

7 Baptist

8 Lutheran

10 Presbyterian, Reformed

91 Something else **(SPECIFY QDENOMXXXB\_\_\_\_\_\_\_\_)**

92 No particular denomination **(DO NOT READ)**

93 Protestant, not further specified **(DO NOT READ)**

94 Just a Christian **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF CHRISTIAN (QCURREL = 1 OR IN BOSNIA, gEORGIA, GREECE, KAZAKHSTAN, RUSSIA QCURRELD = 1; OTHER COUNTRIES QCURRELc = 1) [IN ESTONIA QCURREL=1,21 OR QCURRELC=1]**

Q31 As I read a few statements, please tell me if you agree or disagree with each one. First, **(INSERT)**. Do you agree or disagree? Next **(INSERT NEXT ITEM)**.

a. I am proud to be (INSERT DENOM**; IF DENOM = 92, 98, 99 INSERT QCURREL**)

b. I feel a strong bond with other (INSERT PLURAL OF DENOM**; IF DENOM = 92, 98, 99 INSERT QCURREL**) around the world

c. I have a special responsibility to support other (INSERT PLURAL OF DENOM**; IF DENOM = 92, 98, 99 INSERT PLURAL OF QCURREL**)

1 Agree

2 Disagree

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF MUSLIM (QCURREL=2 OR QCURRELD = 2)**

Q34 As I read a few statements, please tell me if you agree or disagree with each one. First, **(INSERT)**. Do you agree or disagree? Next **(INSERT NEXT ITEM)**.

a. I am proud to be Muslim

b. I feel a strong bond with other Muslimsaround the world

c. I have a special responsibility to support other Muslims

1 Agree

2 Disagree

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF MUSLIM (QCURREL=2 OR QCURRELD = 2)**

Q35 Do you **[INSERT ITEM]**? **(REPEAT “DO YOU…” AS NECESSARY)**

a. give zakat, that is give a set percentage of your wealth to charity or the mosque?

b. fast, that is avoid eating during the daytime, during the holy month of Ramadan?

c. wear religious symbols or carry them with you?

d. consult the horoscope, tarot cards or see a fortune teller?

e. or your family ever use traditional religious healers when someone is sick?

1 Yes

2 No

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF MUSLIM (QCURREL=2 OR QCURRELD = 2)**

Q37 On average, how often do you attend the mosque for salah? More than once a week, once a week for Friday afternoon Prayer, once or twice a month, a few times a year, especially for Eid, seldom or never? **(READ RESPONSE CATEGORIES)**

1 More than once a week

2 Once a week for Jum’ah prayer

3 Once or twice a month

4 A few times a year, especially for Eid

5 Seldom

6 Never

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF NOT MUSLIM OR JEWISH (QCURREL ≠ 2,3 AND QCURRELD ≠2)**

Q40 Do you **[INSERT ITEM]**? And do you **[INSERT NEXT ITEM]**?

a. have icons or other holy figures in your home?

b. tithe, that is give a percentage of your income to charity or the church?

c. fast, that is avoid eating for certain periods during holy times like Lent?

d. wear religious symbols (for example, a cross) or carry them with you?

e. consult the horoscope, tarot cards or see a fortune teller?

f. light a candle when you visit a church?

g. take communion?

h. or your family ever use traditional religious healers when someone is sick?

1 Yes

2 No

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF NOT MUSLIM (QCURREL ≠2 AND QCURRELD ≠2)**

Q41 Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

1 More than once a week

2 Once a week

3 Once or twice a month

4 A few times a year

5 Seldom

6 Never

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF ATHEIST, AGNOSTIC OR NO RELIGION IN PARTICULAR (QCURREL=9,10,92)**

Q42 Earlier you mentioned that you don’t currently belong to a religion. Would you say you are looking for a religion that would be right for you, or are you not doing this?

1 Yes, looking for a religion

2 No, not looking for a religion

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q44 How important is religion in your life – very important, somewhat important, not too important or not at all important?

1 Very important

2 Somewhat important

3 Not too important

4 Not at all important

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q45 Please tell me how often you do each of the following. Would you say at least once a week, once or twice a month, several times a year, seldom, or never**? (READ LIST) (SHOW CARD)**

a. read or listen to scripture outside of religious services

b. share your faith or views on God with others

1 At least once a week

2 Once or twice a month

3 Several times a year

4 Seldom

OR

5 Never

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q51 Do you believe in God, or not?

1 Yes

2 No

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF BELIEVES IN GOD (Q51=1)**

Q52 And how certain are you of this belief? Are you absolutely certain, fairly certain, not too certain or not at all certain?

1 Absolutely certain

2 Fairly certain

3 Not too certain

4 Not at all certain

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q53 Which, if any, of the following do you believe? Do you believe **(INSERT)**, or not?

**(READ LIST)**

a. in Heaven?

b. in Hell?

c. In the “evil eye” or that certain people can cast curses or spells that cause bad things to happen to someone?

d. in reincarnation, that people will be reborn in this world again and again?

e. that magic, sorcery or witchcraft can influence people’s lives?

f. in the existence of the soul?

g. in Miracles?

h. in fate, the idea that the course of your life is largely or wholly preordained?

1 Yes

2 No

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q54 Aside from religious services, do you pray **(READ LIST)**?

1 Several times a day

2 Once a day

3 A few times a week

4 Once a week

5 A few times a month

6 Seldom

OR

7 Never

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF NOT JEWISH (QCURREL ≠3)**

Q59 Would you be willing to accept Jews as:

a. Members of your family

b. Neighbors

c. Citizens of our country

1 Yes

2 No

3 Depends **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF NOT MUSLIM (QCURREL ≠2 & QCURRELD≠2)**

Q60 Would you be willing to accept Muslims as:

a. Members of your family

b. Neighbors

c. Citizens of our country

1 Yes

2 No

3 Depends **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF NOT CATHOLIC (QDENOM≠ 2)**

Q61 Would you be willing to accept Catholics as:

a. Members of your family

b. Neighbors

c. Citizens of our country

1 Yes

2 No

3 Depends **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK IF NOT ORTHODOX (QDENOM≠1) [IN ARMENIA: QDENOM ≠1,21] [IN ESTONIA: QCURREL≠21 AND QDENOM≠1] [IN LATVIA: QDENOM≠1,22]**

Q62 Would you be willing to accept Orthodox Christians as:

a. Members of your family

b. Neighbors

c. Citizens of our country

1 Yes

2 No

3 Depends **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q63 Would you be willing to accept Roma as:

a. Members of your family

b. Neighbors

c. Citizens of our country

1 Yes

2 No

3 Depends **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q64 Please tell me whether the FIRST statement or the SECOND statement is most similar to your point of view – even if it does not precisely match your opinion. **(READ RESPONSE CATEGORIES)** (SHOW CARD WITH RESPONSE OPTIONS)

1 Homosexuality should be accepted by society

OR

2 Homosexuality should not be accepted by society

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q65 How proud are you to be a citizen of **(SURVEY COUNTRY)**?Very proud, somewhat proud, not very proud, or not proud at all?

1 Very proud

2 Somewhat proud

3 Not very proud

4 Not proud at all

97 I am not a citizen of **(SURVEY COUNTRY) (DO NOT READ)**

98 Don’t Know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q66 Some people say that the following things are important for being truly **[INSERT SURVEY COUNTRY CITIZENSHIP]**. Others say that they are not important. How important do you think each of the following is? **(READ RESPONSE CATEGORIES)** (SHOW CARD WITH RESPONSE OPTIONS)

a. To have been born in our country

b. To be able to speak **(INSERT NATIONAL LANGUAGE OF SURVEY COUNTRY)**

c. To be a **(INSERT DOMINANT DENOMINATION OF SURVEY COUNTRY, FOR EXAMPLE RUSSIAN ORTHODOX, GREEK ORTHODOX ETC.)**

d. To respect the country’s institutions and laws

e. To pay taxes

f. To have **(SURVEY COUNTRY CITIZENSHIP)** family background

1 Very important

2 Somewhat important

3 Not very important

4 Not at all important

98 Don’t Know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q67 Please tell me if you completely agree, mostly agree, mostly disagree or completely disagree with the following statements? **(READ RESPONSE CATEGORIES)** (SHOW CARD WITH RESPONSE OPTIONS)

a. Voting gives people like me some say about how the government runs things

b. A strong Russia is necessary to balance the influence of the West

c. It’s in our country’s interest to work closely with the US and other western powers

d. There is a conflict between our country’s traditional values and those of the West

e. Our people are not perfect, but our culture is superior to others

1 Completely agree

2 Mostly agree

3 Mostly disagree

4 Completely disagree

98 Don’t Know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q71 Next, I’m going to read some behaviors. For each, please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue? **(READ LIST)**

a. Divorce

b. Using contraceptives

c. Drinking alcohol

d. Using drugs (narcotics)

e. Having an abortion

f. Prostitution

g. Sex before marriage

h. Homosexual behavior

1 Morally acceptable

2 Morally wrong

3 Not a moral issue

4 Depends on situation **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

Q72 Please tell me whether you completely agree, mostly agree, mostly disagree or completely disagree with the following statement: A wife must always obey her husband

1 Completely agree

2 Mostly agree

3 Mostly disagree

4 Completely disagree

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**INTERVIEWER OBSERVATION**

QGEN Gender **(RECORD BY OBSERVATION)**

1 Male

2 Female

**ASK ALL**

QAGE How old were you at your last birthday?

**[RECORD AGE IN YEARS]**

97 97 or older

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

QMARRIED Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married?

1 Married

2 Living with a partner

3 Divorced

4 Separated **(ASK IN ALL COUNTRIES EXCEPT ARMENIA)**

5 Widowed

6 Never been married

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

**ASK ALL**

QEDU1 What is the highest level of education that you have completed? (SHOW CARD WITH RESPONSE OPTIONS)

**[RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESONDENT CONFIDENTIALITY]**

**ASK ALL**

QEDU2 In total, how many years of schooling or education have you completed? Please include the years you spent in school.

**[RECORD RESPONSE IN YEARS]**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**